

MOTION NO. 1177

A MOTION commending Captain Ken Roskie, King County Department of Public Safety, as Grand President of the International Footprint Association.

WHEREAS, Captain Ken Roskie has been elected President of the Grand Chapter of the International Footprint Association and will be so installed in Anaheim, California, on June 23, 1973, and

WHEREAS, the Grand Chapter is the governing body to fulfill the purpose of the Association which is to encourage brotherly and social friendship between peace officers, law enforcement agencies and all men having a sympathetic attitude toward law enforcement, and

WHEREAS, the Association not only endeavors to raise the professional standards of its members but also to sponsor community, state and national projects and programs to assist the under-privileged, aid in youth development, and raise the standard of living common to the American way of life, and

WHEREAS, Captain Roskie has spent years of industrious effort on behalf of the Association on youth and community programs for the betterment of citizens of King County and the State of Washington,

NOW THEREFORE, BE IT MOVED by the Council of King County:

Captain Ken Roskie is hereby commended on his selection as Grand President of the International Footprint Association and for his efforts on behalf of the youth of King County.

PASSED this 18th day of June, 1973.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

John T. O'Brien
Chairman

ATTEST:

Dorothy M. Owens
Deputy Administrator-Clerk
King County Council

A MOTION authorizing the County Executive to enter into a contract with Water District # 42 for a franchise to lay down, construct, maintain and operate a water system

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WHEREAS, Water District # 42 has properly filed an application for a franchise to lay down, construct, maintain and operate a water system, and

WHEREAS, the application has been referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof, and

WHEREAS, The County Executive has filed a report with the Council attesting to such investigation, and

WHEREAS, the County Executive has recommended approval of said franchise.

NOW THEREFORE, be it moved by the Council of King County:

The County Executive is hereby authorized to enter into and execute the attached water system franchise contract for Water District # 42, which by this reference, is incorporated herein as part of the Motion. Said franchise includes name of applicant, term of franchise, condition of franchise, location and nature of franchise

If within thirty (30) days after the granting of this franchise the applicant shall have failed to sign the incorporated written acceptance hereof then the herein granted rights and privileges shall be deemed forfeited and said franchise shall be declared null and void.

PASSED this 18th day of June 1973
KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

John T. O'Brien
Chairman

ATTEST:

Ranthy M. Amundson
Deputy Administrator- Clerk of the Council